

Docket No. 3802-4055US1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Edward Balassanian

Group Art Unit: 3627

Serial No.: 09/963,780

Examiner: J. McClellan

Filed: September 25, 2001

For: METHOD AND SYSTEM FOR DATA METERING

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for two months.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

- | 4. | | <u>Total Months
Requested</u> | <u>Fee for Other
than Small Entity</u> | <u>Fee for
Small Entity</u> |
|----|-------------------------------------|---|--|---------------------------------|
| a. | <input type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. | <input type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. | <input type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. | <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. | <input checked="" type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

5. ☐ Checks in the amount of \$.00 to cover the extension fee and the Notice of Appeal filing are attached, respectively.

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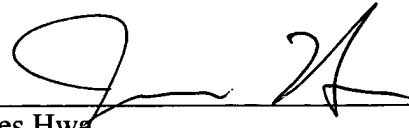
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 3802-4055US1. A
DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be
required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order
No. 3802-4055US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: _____

2/7/06

By: _____


James Hwa
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